Martinsen, Jessica

From:

Davis, Jamie

Sent:

Thursday, August 21, 2014 9:59 AM

To:

Martinsen, Jessica

Subject:

RE: Follow up with Philly corps

will do Jamie Davis US EPA Region 3 570-842-1044

From: Martinsen, Jessica

Sent: Wednesday, August 20, 2014 4:17 PM

To: Davis, Jamie

Subject: Follow up with Philly corps

Jamie,

Jeff received a call from Jim Boyer at Philly Corps. He wants to coordinate a JD with us and was looking for you during your time out of the office. He called Jeff last week while Jeff was on vacation. Do you think you could call him and follow up with him?

His contact info is



e Private

Feel free to give me a call if you have any questions.

Jessica Martinsen
Acting Associate Director
Office of Environmental Programs
Environmental Assessment and Innovation Division
U.S. Environmental Protection Agency, Region III
1650 Arch Street (3EA30)

Philadelphia, PA 19103 Phone: 215-814-5144 Fax: 215-814-2783

Cell: 267-449-3848

Martinsen, Jessica

From:

Davis, Jamie

Sent:

Friday, August 22, 2014 1:11 PM

To:

Martinsen, Jessica

Subject:

RE: background for meeting with the Corps

both stef and jeff tentatively held the date so I will tell the Corps to do the same Jamie Davis
US EPA Region 3
570-842-1044

From: Martinsen, Jessica

Sent: Friday, August 22, 2014 12:57 PM

To: Davis, Jamie

Subject: RE: background for meeting with the Corps

I'll run up there in a few minutes and check. Just finishing my lunch. ©

Jessica Martinsen

Acting Associate Director

Office of Environmental Programs &

Environmental Assessment and Innovation Division

U.S. Environmental Protection Agency, Region III

1650 Arch Street (3EA30)

Philadelphia, PA 19103 Phone: 215-814-5144

Fax: 215-814-2783 Cell: 267-449-3848

From: Davis, Jamie

Sent: Friday, August 22, 2014 12:53 PM

To: Martinsen, Jessica

Subject: RE: background for meeting with the Corps

That will work too. I could check with Hope if you are busy

Jamie Davis US EPA Region 3 570-842-1044

From: Martinsen, Jessica

Sent: Friday, August 22, 2014 12:52 PM

To: Davis, Jamie

Subject: RE: background for meeting with the Corps

We can. Do you think it's big enough, or should I say roomy enough for us all? I can check Randy's conference room too.

Jessica Martinsen

Acting Associate Director

Office of Environmental Programs

Environmental Assessment and Innovation Division

U.S. Environmental Protection Agency, Region III

1650 Arch Street (3EA30) Philadelphia, PA 19103

Fax: 215-814-2783 Cell: 267-449-3848

Phone: 215-814-5144

From: Davis, Jamie

Sent: Friday, August 22, 2014 12:50 PM

To: Martinsen, Jessica

Subject: RE: background for meeting with the Corps

lets try for the 9th. if that doesn't work I will look into the following week thanks. Shall we meet next to your

office? Jamie Davis US EPA Region 3 570-842-1044

From: Martinsen, Jessica

Sent: Friday, August 22, 2014 12:30 PM

To: Davis, Jamie

Subject: RE: background for meeting with the Corps

Looks like Tues. Sept. 9th from 10:30 to 12pm might work. Todd has a hold on his calendar for the 17th, and Stef has a large chunk of time tentatively booked then too. We may be able to move forward without Todd. And Stef is tentative, so she maybe able to participate. Jeff and I appear to be very open all morning on the 17th.

Any other days you want to consider?

Jessica Martinsen

Acting Associate Director

Office of Environmental Programs

Environmental Assessment and Innovation Division

U.S. Environmental Protection Agency, Region III

1650 Arch Street (3EA30) Philadelphia, PA 19103

Phone: 215-814-5144 Fax: 215-814-2783

Cell: 267-449-3848

From: Davis, Jamie

Sent: Friday, August 22, 2014 11:52 AM

To: Martinsen, Jessica

Subject: RE: background for meeting with the Corps

looks good. Any idea if there is a good time on the 9th or 17th I should try to schedule it for. should I include anyone else?

Jamie Davis US EPA Region 3 570-842-1044

From: Martinsen, Jessica

Sent: Friday, August 22, 2014 11:00 AM

To: Davis, Jamie

Subject: RE: background for meeting with the Corps

I added a couple of sentences to the bottom. What do you think? It might be nice if they could provide us some material beforehand to look at. It might facilitate the conversation some?? If you don't think that's necessary that's ok.

Jessica Martinsen
Acting Associate Director
Office of Environmental Programs
Environmental Assessment and Innovation Division
U.S. Environmental Protection Agency, Region III
1650 Arch Street (3EA30)
Philadelphia, PA 19103

Phone: 215-814-5144 Fax: 215-814-2783 Cell: 267-449-3848

From: Davis, Jamie

Sent: Friday, August 22, 2014 10:56 AM

To: Martinsen, Jessica

Subject: background for meeting with the Corps

Jess- here is some background information for Jeff and Stef. I can add this to the description for the meeting invite but wanted to run it by you first.....

Jim Boyer and Sam Reynolds would like to come in to talk to us about a complicated and potentially sticky JD they have in Montgomery county PA. The site is referred to as College Arms Apartments at Ursinus College. There is an ongoing federal lawsuit on the site (civil action number 11-5885) involving a leaking underground storage tank among other issues. DEP has been involved but EPA has not.

The applicant is requesting an approved JD not a preliminary JD. The site has red parent material and a seasonal RPW known as Bum Hollow Run. The property is approx. 10 acres. They would like to meet with us prior to moving forward with the approved JD. I will forward any materials they may provide to us prior to the meeting.

Any questions before hand please let me know and I will ask Jim Thanks

Jamie

Jamie Davis US EPA Region 3 570-842-1044

Martinsen, Jessica

Subject:

FW: JD discussion with Philly Corps

Start: End:

Wed 9/24/2014 10:30 AM Wed 9/24/2014 12:00 PM

Show Time As:

Tentative

Recurrence:

(none)

Meeting Status:

Not yet responded

Organizer:

Davis, Jamie

Hi Jamie. Just wondering if they provided us anything additional? Also, a couple of questions: Does it make sense to get the coordinates and take a look at the GIS info before the meeting to help us get oriented? Where's the nearest perennial? Nearest TNW?

-----Original Appointment-----

From: Davis, Jamie

Sent: Friday, August 22, 2014 12:59 PM

To: Davis, Jamie; Martinsen, Jessica; Lapp, Jeffrey; Shamet, Stefania; Lutte, Todd

Subject: JD discussion with Philly Corps

When: Wednesday, September 24, 2014 10:30 AM-12:00 PM (UTC-05:00) Eastern Time (US & Canada).

Where:

Change of Date**

Jim Boyer and Sam Reynolds would like to come in to talk to us about a complicated and potentially sticky JD they have in Montgomery County PA. The site is referred to as College Arms Apartments at Ursinus College. There is an ongoing federal lawsuit on the site (civil action number 11-5885) involving a leaking underground storage tank among other issues. DEP has been involved but EPA has not.

The applicant is requesting an approved JD not a preliminary JD. The site has red parent material and a seasonal RPW known as Bum Hollow Run. The property is approx. 10 acres. They would like to meet with us prior to moving forward with the approved JD. I will forward any materials they may provide to us prior to the meeting.

Any questions before hand please let me know and I will ask Jim Thanks Jamie

Lutte, Todd

From: Sent:

Lutte, Todd

To:

Wednesday, September 24, 2014 1:50 PM Martinsen, Jessica, Davis, Jamie, Shamet, Stefania; Jeffrey Lapp

Subject:

todays meeting

Spoke to Joan Armstrong she checked their database(s)

She has no information that EPA was ever at the site and there is no record of an action on either site and she has no personal knowledge of the matter.

I gave her addresses for both sites as well as the lat/longs.

She indicated that the state would bring the action under their Clean Streams laws which are much broader than CWA for making those calls.

I could also check with Carol Amand to see if they had a ust action? Let me know

Todd Lutte Enforcement Team Leader U.S. EPA Region III 1650 Arch Street (3EA30) Philadelphia, PA 19103 215-814-2099 lutte.todd@epa.gov